

# Byford Bushrangers Inc.



## October Meeting 2022

General Committee monthly meeting,

Please ensure all reports are uploaded prior to the meeting and any general business is communicated to Secretary.

When Thu, 06 Oct 2022 at 3:00 AM

Location: Byford Central Hall, 39 Portwine Ave, Byford WA 6122, Australia

Chairperson Bushrangers President

Minute taker Bushrangers Secretary

Present Bushrangers Treasurer , Deligate (Geoff Watson) , Deligate (Lisa Clark) , Bushrangers President (President), Bushrangers Chief Umpire Teeball , Bushrangers Registrar , Bushrangers Equipment Officer , Bushrangers Grounds person , Bushrangers Publicity , Bushrangers State champs Teeball , Bushrangers Uniform Officer

Apologies Deligate (Brooke McCormack) , Bushrangers Baseball VP , Bushrangers Chief coach Baseball , Bushrangers Chief Coach Softball , Bushrangers Chief coach Teeball , Bushrangers Chief Umpire Baseball , Bushrangers Chief Umpire Softball , Bushrangers Events Officer , Bushrangers Assistant Registrar , Bushrangers Secretary , Bushrangers Softball VP , Teeball Vice President

## Minutes

### 1. Meeting Open / Close

Meeting opened at 7:12pm

Closed 9:10pm

## **2. Previous minutes**

Moved Geoff W

Second Kirby S

No admendments

## **3. Correspondance**

BDCC - awards

Stripe - payments

open pay payment

TBAWA - various / umpires / Maughan / Super squad

Kolmyer designs - banners

Soponsor

Healthy choice program

BWA - various / CA / DH / Jess

Fielders choice

SDSA - season stat up

Secret harbour teeball

Club members - FAQ / Rego issues

Gallagher insurance

Bailey Kentish - SJ Shire

West side insurance - softball player insurance

## **4. Presient Report**

See attached

 [October\\_\\_2022\\_President\\_report\\_.docx](#)

## **5. Treasurer Report**

See attached

Not many invoices to date. all fees have been recieved

 [Byford\\_Bushrangers\\_Inc\\_-\\_Account\\_Transac....pdf](#)

 [Byford\\_Bushrangers\\_Inc\\_-\\_Balance\\_Sheet\\_\(17\).pdf](#)

 [Byford\\_Bushrangers\\_Inc\\_-\\_Profit\\_and\\_Loss....pdf](#)

**6. Registrar report**

All team now sorted and training has commended

still a fe late regos to assign. slightly down on last year numbers but still very healthy

**7. Teeball report**

Diamond marking on track for round 1

**8. Baseball Report**

NA

**9. Softball Report**

\$100 prize from last year will be granted to the team from SDSA for personal use

**10. Diligence Calendar**

Reviewed, no update required

**11. General Business**

**11.1. TBAWA report**

Byford Umpire course cancelled due to low numbers

Nov meeting face to face,

Club affiliation due

Unsure on how to address or monitor the WWC requirements for umpires if they are paid

**11.2. Uniforms / Merchandise**

Awaiting orders from Perth Uniforms should be on track from round 1.

Unifor shop will be open 2 days in week leading up to round 1, Wed and Thursday, times TBC

Post on face book and via email

**11.3. Events Update**

Carnival Day

no update

Offline comments - Vendors with drawn due to shire permit costs

**11.4. Group Chat Ettiqette**

everyone to montior comments and conversation on their group chat, there is to be no negative comments raised

**11.5. Super Challenge**

looking to send 2 teams, but not enough team for u9 competition. only sending u11 state team

Team to wear the training shirts for uniforms.

**11.6. State Jersey**

discussion around final placement of wording on collar, DV to provide further options to choose from

**11.7. Club Carinval**

fixtures set for the day, u13 and u7 in the AM due to amount of fixtures

50 min game with 10 min change over

**11.8. Healthy Choices Program**

money pending

looking to come up with options

-1 provide weekly fruit free of charge

-look to s

**11.9. Umpires**

**11.10. TBA**

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*End of minutes.*

*Summary of matters arising are tabled on the following page.*

# Minutes of October Meeting 2022 on Thu, 06 Oct 2022

## Summary of Attachments

### Attachments

Item	File Name
4.	<a href="#">October__2022_President_report_.docx</a>
5.	<a href="#">Byford_Bushrangers_Inc_-_Account_Transac....pdf</a> <a href="#">Byford_Bushrangers_Inc_-_Balance_Sheet_(17).pdf</a> <a href="#">Byford_Bushrangers_Inc_-_Profit_and_Loss....pdf</a>

*Attachments can be found under your TidyHQ admin account at:*  
Storage > Meetings > [October Meeting 2022](#)